



**Historically Black College Alumni Present...**

The  
**25<sup>th</sup> annual HBCA**  
**College Tour**



**April 10 – 15, 2017**  
**Departing from New London HS**

Low Price  
**\$295**  
NL County only

**\$365 for non-New London  
County residents**

**Convenient payment option**

*Non-refundable deposit \$100 due 1/6/2017*

*2<sup>nd</sup> \$100 payment due 1/27/2017*

*Final \$95 payment due 2/24/2017*

***Deadline 3/6/2017***

Mail application & payment to: HBCA  
PO BOX 1385  
New London, CT 06320

Contact us: (860) 445-5470 or (860) 848-1847

Email: [hbca\\_nl@yahoo.com](mailto:hbca_nl@yahoo.com)

Web Site: <http://hbca-nl.org>

**Schools**

-  Howard University
-  Morgan State University
-  Hampton University
-  Old Dominion University
-  Norfolk State University
-  Elizabeth City State University
-  Smithsonian National Museum  
of African American History &  
Culture

*Itinerary & Schools are subject to change.*

**Past Program Sponsors**

Frank Loomis Palmer Fund - Community Foundation SECT - Chester Kitchings Family Foundation - Wal-Mart - NL Science & Technology Magnet High School - Bodenwein Public Benevolent Foundation - Dime Bank - Charter Oak Credit Union

HBCA is a non-profit 501(C)3 Organization

# Historically Black College Tour Application

Historically Black Colleges and Universities (HBCUs) were founded after the signing of the Emancipation Proclamation for the purpose of educating the Negro people. The Historically Black College Alumni, Inc. (HBCA) sponsors the Black College Tour for the purpose of promoting higher education. **Students must submit this application, essay, school transcript and two letters of recommendation from a school administrator or faculty member and complete an interview.** The interview will be scheduled after all required documents are received. Any high school student completing the application process is eligible. **The college tour includes 2 mandatory workshops. Students who fail to attend these workshops may be disqualified from the tour.**

## Applicant Information

**PLEASE PRINT CLEARLY**

**Date:** \_\_\_\_\_

Last Name	First Name	MI	DOB	Male/Female
Street Address		City	State	Zip Code
Telephone Number	Email Address (Active Account Only)		Tee-Shirt Size	
Parent(s) or Guardian(s) Name			Alternate Phone Number	
High School	Grade	G.P.A.		
Guidance or Career Councilor			Dean's Name	

PLEASE PRINT CLEARLY

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## ESSAY (Minimum of 250 words. Typed and submit with application.)

Write an essay explaining why you want to attend this tour. Be sure to describe your character and explain what makes you a good candidate for the trip. In this essay be sure to also address the following:

- What knowledge you hope to gain from this trip?
- Describe your future goals.

Have there been any disciplinary actions taken against you in the past 2 years?  Yes  No If yes, please explain below.

Have you been suspended from school or been in a fight during the current school year?  Yes  No If yes, please explain below.

- Do you understand that this is a business trip first and foremost?  Yes  No
- Seniors Only. Did you file the Financial Aid Form (FAFSA)?  Yes  No
- Seniors Only. Have you taken the SAT?  Yes  No If Yes, record your score – Verbal \_\_\_\_\_ Math \_\_\_\_\_
- Seniors Only. Have you applied to at least 3 colleges?  Yes  No
- Seniors Only. Have you applied for at least 10 scholarships?  Yes  No

## APPLICATION SUBMITTAL (Program cost \$295 – includes transportation and hotel accommodations)

### Payment Details:

*Deposit \$100 due 1/6/17, 2<sup>nd</sup> payment \$100 due 1/27/17, final payment \$95 due 2/24/17. Full payment can be made anytime. Payments will be accepted anytime as long as space is available. Deposit reserves your space. Deposit is non-refundable.*

**\*Cancellation Deadline: 3/6/17 (HBCA reserves the right to forfeit refunds of any payments if cancellation is made after the cancellation deadline.)**

Mail payments, application, transcript, and letters of recommendation to: HBCA, Bus Tour Committee, PO Box 1385, New London, CT 06320-1385. For further information contact Ms. Patterson 445-5470 or Mr. Fonville 848-1847 or send email to [hbc\\_nl@yahoo.com](mailto:hbc_nl@yahoo.com) or visit [http://hbc\\_nl.com](http://hbc_nl.com).

**--- PAYMENTS MUST BE MAILED. HAND DELIVERIES WILL NOT BE ACCEPTED ---**  
*A \$25 fee will be charged for any returned checks. No additional checks will be accepted.*

(Include deposit with your application) If deposit is not included, give the date when you expect to submit it. \_\_\_\_\_

**Trip Date:** Depart from New London High School Monday morning, April 10, 2017 and return Saturday April 15, 2017.

Do not write in space below.

For official use only

Interview: Date _____ Time _____	<input type="checkbox"/> approved	<input type="checkbox"/> declined
Interviewer's Signature _____		
Comments:		

**Students will be accepted on a first come first serve basis.**

Revised 11/20/2016